County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		Forrest Johnson et ux	W.D.	7-18-80	9-24-80		
		Mutual Federal Savings + Loan	Sheriff's Deed	6-29-84	7-6-84		
		Pt. SE Cor (14.19' x 15.47') to State of Indiana	W.D.	1/23/90	5/14/90		